1	RESOLUTION NO		
2			
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER		
4	INTO A CONTRACT WITH MCCLELLAND CONSULTING		
5	ENGINEERS, INC., IN AN AMOUNT NOT TO EXCEED ONE HUNDRED		
6	FIFTEEN THOUSAND DOLLARS (\$115,000.00), TO PROVIDE DESIGN		
7	SERVICES FOR THE HINDMAN PARK IMPROVEMENT PROJECT;		
8	AND FOR OTHER PURPOSES.		
	AND FOR OTHER FURFOSES.		
9 10	WHEREAS, the Parks & Recreation Department Staff has identified the need for various improve		
11	ments to Hindman Park; and,		
12	WHEREAS, residents have requested improvements to Hindman Park since the closure of the		
13	Hindman Golf Course and would be excited to see new design plans; and,		
14	WHEREAS, McClelland Consulting Engineers, Inc., was selected through the City's Statement or		
15	Qualifications; and,		
16	WHEREAS, the total contract amount for the Hindman Park Improvement Project is not to exceed		
17	One Hundred Fifteen Thousand Dollars (\$115,000.00).		
18	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
19	OF LITTLE ROCK, ARKANSAS:		
20	Section 1. The City Manager is authorized to enter into an agreement with McClelland Consulting		
21	Engineers, Inc., in an amount not to exceed a total cost of One Hundred Fifteen Thousand Dollars		
22	(\$115,000.00), for the Hindman Park Improvement Project.		
23	Section 2. Funds are available from Parks & Recreation Special Projects, Account No. 108459		
24	S45C372.		
25	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
26	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
27	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
28	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
29	resolution.		
30	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
31	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
32	ADOPTED: February 6, 2024		

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ATTEST:	APPROVED:	
Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
APPROVED AS TO LEGAL FORM:		
Thomas M. Carpenter, City Attorney		
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